

# From **Dabiq** To **Rome**

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# The Islamic State Does Not Make Takfir Of Anyone Except...

By Shaykh Abu Muhammad al-‘Adnani

Your claim that the Islamic State makes takfir of all those who say la ilaha illallah and sheds prohibited blood, I swear by Allāh you lie. **The Islamic State does not make takfir of anyone except of those whom Allah and His messenger (sallallahu ‘alayhi wa sallam) makes takfir of.** Not everyone who says la ilaha illallah has his blood prohibited, even if he fasts, establishes salah, and claims that he is a Muslim.

**Do you not know** that the munafiqin are in the lowest pits of Hell-Fire, even though they say la ilaha illallah, establish salah, give zakah, fast, perform Hajj, give sadaqah, and even perform jihad? With all that they are still below Fir‘awn in the lowest pits of the Hell-Fire.

**Did you not hear** about what Allah (tabaraka wa ta‘ala) said about Bal‘am (refer to the tafsir of 7:175-6) and compared him to a dog even with all the knowledge he had, as well as knowing one of the greatest names of

Allah? **And how many a Bal‘am are there in our times.**

**Did it reach you** that the Messenger of Allāh (sallallahu ‘alayhi wa sallam) prepared a mission and wanted to raid Banu Mustaliq when he heard that they had resisted the zakah?

**Did you know** that the Prophet (sallallahu ‘alayhi wa sallam) sent Abu Burdah to a man who said la ilaha illallah but married his father’s wife and ordered Abu Burdah to bring him his head?

**Did you know** that the Sahabah (radiyallahu ‘anhum) fought the Khawarij in ‘Iraq by the orders of the Prophet (sallallahu ‘alayhi wa sallam)? Even though he (sallallahu ‘alayhi wa sallam) informed his Sahabah that they would look down on their salah in comparison to their salah, and their fasting compared to their fasting, and their reciting compared to their reciting. But he still said that wherever you find them, kill them.

**Did you know** that the Sahabah (radiyallahu ‘anhum) fought those who resisted paying the zakah and that they testified that la ilaha illallah and that Muhammad is the Messenger of Allah, gave the athan, established salah, and fasted? And when they wanted to repent Abu Bakr told them we will not accept your tawbah until you testify

that our dead are in Jannah and your dead are in Hell-Fire. The Sahabah (radiyallahu ‘anhum) even fought Banu Yarbu’ when they resisted the zakah, although they acknowledged its obligation. And they gathered their charity wanting to send it to Abu Bakr but Malik ibn Nuwayrah prevented them.

**Did you know** that ‘Ali burned the companions of ‘Abdullah ibn Saba when they went to extremes with regards to him (i.e., ‘Ali), even though they said lla ilaha illallah?

**What would you say** about all those who attributed themselves as from people of the Qiblah, prayed our salah, ate from our slaughtered meat that the Prophet (sallallahu ‘alayhi wa sallam) fought, as did his companions (radiyallahu ‘anhum) in taking their money as ghanimah, their women as slaves, and made them testify against themselves that they were in kufr?

**Do you deny** that Al-Aswad al-‘Ansi, Musaylamah al-Kaththab, Sajah, and all their followers used to say la ilaha illallah? **Do you say that they get the hukm of Islam?** Or that their blood is prohibited? Do you think that whoever takes the Qiblah and says the two testimonies that his blood is inviolable and will never be declared a kafir regardless of what he does?

No, either you say they disbelieved after they had iman, **like the reality of many people today** who you claim get the hukm of Islam and that their blood is prohibited, or that Abu Bakr and his companions (radiyallahu ‘anhum) are takfiriyyun and ignorants who don’t know, and that your mouthpiece scholars and rulers are the ones who know.



# Iman According To Ahlus-Sunnah

By Shaykh al-‘Allamah ‘Ali al-Khudayr<sup>1</sup>

The mathhab of Ahlus-Sunnah wal-Jama‘ah is that they say: iman is a belief in the heart, a statement with the tongue, and action by the pillars. Tawhid is a part (juz) of iman with its broad general meaning. Therefore, it all must be present - with the heart, tongue, and action. And this is by the consensus of the Salaf.

As for [iman] according to all the various groups of the Murjiah, such as the Asha‘irah, Maturidiyyah, Jahmiyyah, Rafidah, Karamiyyah, Jama‘ah at-Tabligh, and the Modernists, then tawhid to them is by the heart only, with some of them adding the tongue. They [all] do not enter action into the reality of iman and tawhid; not the action of the heart and not the action of the limbs.

As for the original Khawarij and the original Mu‘tazilah, then they are similar to Ahlus-Sunnah wal-Jama‘ah in that they enter action into the reality of iman and tawhid. Thus it must all be present, by the heart, the tongue, and the limbs. Except that the difference

<sup>1</sup> Taken from *at-Tawdih at-Tatamat ‘ala Kashf ash-Shubuhah*.

between Ahlus-Sunnah wal-Jama‘ah and between the Khawarij and Mu‘tazilah is that the Khawarij and Mu‘tazilah considers every and all actions as being a condition [for iman]. Whereas Ahlus-Sunnah considers some of them to be a condition and a part and make takfir of whoever leaves it, some to be from the obligations [and not a condition] and make tafsir<sup>2</sup> of the one who leaves it, and some others to be recommended [and not a condition nor obligatory] and so on. Thus the Khawarij make takfir of whoever steals and of whoever does an action from the major sins.

As for Ahlus-Sunnah wal-Jama‘ah, then some of the actions are a part [of iman] and a condition for its acceptance and some of them are not conditioned [for its validity].

The Khawarij say: all of the obligatory actions are a condition for iman and a condition for its validity, and iman is not accepted except with them. And due to that they made takfir of whoever leaves just one of them, likewise the Mu‘tazilah.

But for Ahlus-Sunnah wal-Jama‘ah, they say: some of them are a condition for its validity; like tawhid, salah, and so forth; and some are a condition for the obligatory iman; and some of them are a condition for the completion of the desired iman.

<sup>2</sup> Labelling and ruling one with fisq.

## “You Have Opposed The Words Of The Shuyukh”

By al- ‘Allamah ibnul-Qayyim

قالوا له خالفت أقوال الشيوخ ولم يبالوا الخلف للقرآن

They said to him “You have opposed the words of the shuyukh,” and they have given no concern to the opposition of Quran

خالفت أقوال الشيوخ فأنتم خالفتهم من جاء بالقرآن

I have opposed the statements of the shuyukh but you have opposed the one who came with the Quran

خالفتهم قول الرسول ﷺ وإنما خالفت من جراه قول فلان

You have opposed the words of the Messenger (sallallahu ‘alayhi wa sallam) but indeed I have opposed people who are influenced and impressed by the statements of so and so

يا حبذا ذاك الخلاف فإنه عين الوفاق لطاعة الرحمن

Oh what a beautiful difference indeed it is [between me and you], that it is a sign that I have been granted success in obeying ar-Rahman

أو ما علمت بأن أعداء الرسول عليه عابوا الخلف بالبهتان

Or do you not know that the enemies of the Messenger reproached him for opposing [them] and they did that with slander

لشيوخهم ولما عليه قد مضى أسلافهم في سالف الأزمان

Opposing their shuyukh and what they had been upon, the ones who came before them in the previous times

ما العيب إلا في خلاف النص لا رأي الرجال وفكرة الأذهان

There is no blame for anyone except when they opposed the [Divine] Text, not when they opposed the opinions of men or thoughts that come to their minds

أنتم تعيبونا بهذا وهو من توفيقنا والفضل للمنان

You are blaming us for that and it is that Allah has granted us success and from the virtue of al-Mannan (the One Who gives)



## News Headlines

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- With success from Allah, the soldiers of the Khilafah in the area of Patikul in the Sulu Archipelago engaged in clashes with Crusader Filipino Army personnel, during the course of which 8 Crusaders were killed and 11 others were wounded, and all praise is due to Allah.
- A security official in the opposition factions was assassinated using firearms on the Hazano - Ma'arrat Misrin road in the Idlib countryside.
- Two members of the opposition factions are killed using firearms on the Sarmada - Ma'arrat Misrin road in Idlib.
- Dar'a - A'maq Agency: Islamic State fighters took control of the town of Hayt as well as Kharbat Yabla towards the west of Dar'a following two martyrdom operations and confrontations with armed Syrian opposition factions. A source on the battlefield stated to Amaq that the attack began at dawn with a martyrdom operation using an explosive vehicle that struck a gathering of the opposition in Kharbat Yabla. This was followed by the fighters storming and taking control of Kharbat Yabla and cutting off the supply route to the opposition factions in the town of

Hayt. The source added that immediately following their capture of Kharbat Yabla, the attackers headed towards the town of Hayt, where confrontations took place that were punctuated by a martyrdom fighter detonating his explosive vehicle at an opposition checkpoint located at the entrance to the town. The attack resulted in at least 13 armed opposition fighters being killed and in the capture of the town, with the attackers also seizing a variety of weapons and ammunition. The source also noted that during the course of the battles, Russian planes carried out 9 airstrikes and dropped 55 barrel bombs on the towns of Sahm and Jalin, both of which are controlled by Islamic State fighters, leading to residents of the town being wounded.

- 4 PKK militants were killed due to an explosion that happened in their HQ in al-Jala farm north of Raqqah. On the other hand IS fighters burned Dar ash-Shab HQ in al-Hammam village west of Raqqah.
- A number of the Egyptian army's personnel are killed and injured after the detonation of an explosive device in the area of Kilo 8 towards the east of 'Arish.
- Islamic State fighters kill 7 Syrian soldiers, burn a military barracks, and seize weapons and ammunition

in an attack near the area of Wadi al-Mowt in the Swayda desert.

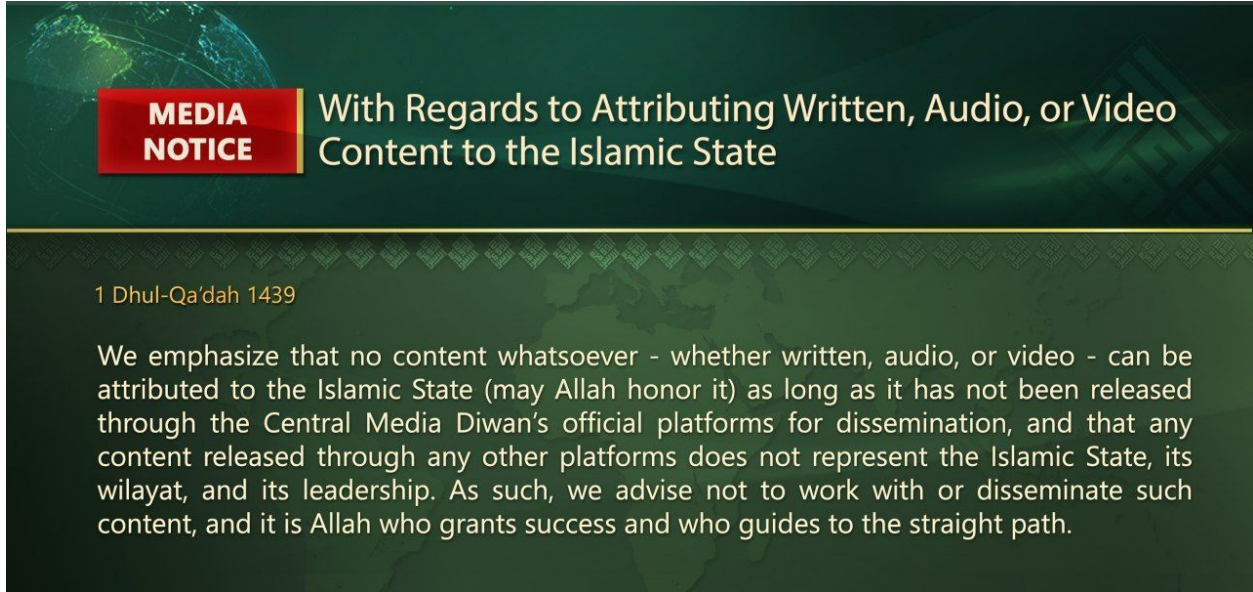
- Five PKK personnel are killed and the 4-wheel drive vehicle carrying them is destroyed with the detonation of an explosive device in the area of Jadida Kahit in the district of Karama towards the east of Raqqah.
- A'maq Agency - Kabul: An Islamic State martyrdom-seeker detonated his explosive vest in the midst of a gathering of Rural Development Ministry employees in the area of Dar al-Aman located in District 6 in the city of Kabul. According to an Amaq source, the martyrdom-seeker targeted the gathering as the ministry's employees were leaving today after noon, resulting in approximately 60 of them being killed and wounded. The source stated that among those wounded were French employees. Another martyrdom-seeker had carried out a similar attack last month in which approximately 90 ministry employees were killed and wounded. It is noted that the Ministry for Rural Development is under the administration of the Kabul government and works under the direction of the international coalition, and that among its employees are experts and specialists from various American and European nationalities.

- After trusting in Allah, the istishhadi brother Abu Husayn al-Ansari (may Allah accept him) launched with his explosives-laden vehicle towards a crowd from the murtadd Nusayri army and murtadd Sahawat in Harra city, which was handed over at noon to the Nusayriyyah. He blew up his vehicle amid their crowd, killing and injuring approximately 100 of them, and all praise is due to Allah.



# Media Notice and Advice

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**MEDIA NOTICE** With Regards to Attributing Written, Audio, or Video Content to the Islamic State

1 Dhul-Qa'dah 1439

We emphasize that no content whatsoever - whether written, audio, or video - can be attributed to the Islamic State (may Allah honor it) as long as it has not been released through the Central Media Diwan's official platforms for dissemination, and that any content released through any other platforms does not represent the Islamic State, its wilayat, and its leadership. As such, we advise not to work with or disseminate such content, and it is Allah who grants success and who guides to the straight path.

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Ansar al-Khilafah: We advise you and ourselves to fear Allah first and then focus on the clear victory second.

The current priorities for work are not more questions and hearsay (i.e., he said, she said). Concentrate your eyes on redistributing what was officially released from the epics by the Khilafah soldiers and spare no effort. Make it your mission, for it is the primary matter at this stage and with it advocacy is done by Allah's permission.

Know that these epics for which you rejoice and find happiness in, for them your brothers gave the most valuable of what is in their souls, methodology, and blood as a sacrifice for this Din (may Allah accept from them).

Join the Invasion and Publishing Brigade and help them. Focus on social networks and places in which the public is active on the network and outside it...

Deliver what the Khilafah published to them.

May Allah bless you in your effort and protect you from all evil...<sup>3</sup>

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<sup>3</sup> Published through and taken from Nashir News Agency. We, likewise, also encourage the disseminating of published material by Ahlut-Tawhid Publications from the various people of knowledge. Hayyakumullah.



